

Project SEARCH at Nationwide Children's Hospital

Student Intern Application | 2024-2025

Application deadline: Friday February 16, 2024

Submit completed application (via email preferred) to:

Laurie McKnight, Project SEARCH Instructor Educational Service Center of Central Ohio 2080 Citygate Drive Columbus, Ohio 43219 614.314-6554 ProjectSEARCH@escco.org

Skills assessments will take place at Nationwide Children's Hospital on March 4, 2024. More information will be sent to those applicants who qualify for this next step in the application process.



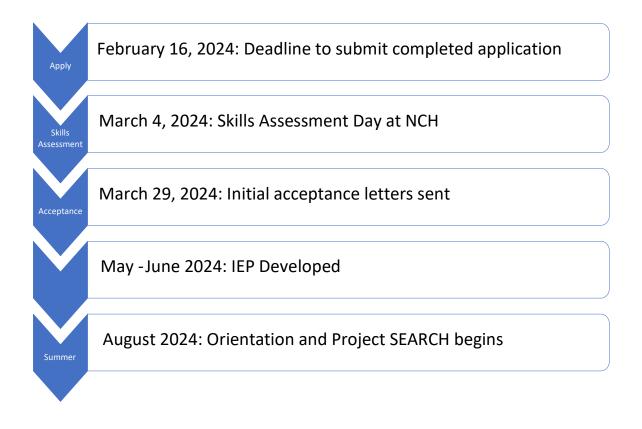
Purpose

The purpose of this application packet is to assist in determining the skill set of each Project SEARCH Intern Candidate. The information provided will enable the selection committee* to properly assess each Intern Candidate's skills, abilities and experience. A parent, intern candidate, counselor, school staff, or employer may be contacted by the selection committee to gather additional information. Ultimately, the goal is to select intern candidates who will be successful in a Project SEARCH program and be prepared for competitive employment.

*The selection committee includes representatives from Nationwide Children's Hospital, Alpha Group, the Educational Service Center of Central Ohio, Franklin County Board of Developmental Disabilities, and counselors from Opportunities for Ohioans with Disabilities.

** If accepted, the intern candidate must obtain a State ID card and pass a criminal background check.

Page 3 Key Dates:



2024-2025 School Year **Project SEARCH Application**

The following documents MUST be completed and turned in with the Project SEARCH Intern application.

□ School Personnel Questionnaire (pg. 5-7) □ Work Experience History (classroom team) (pg. 8) Behavior Observation (classroom team) (pg. 9) □ Parent Questionnaire (pg. 10) □ Student Questionnaire (pg. 11-12) See additional mandatory documents on page 6 of this application.

*Final acceptance is contingent upon support from student's District of Residence and Opportunities for Ohioans with Disabilities (OOD) eligibility.

** Items that will be required upon acceptance:

- □ Flu shot (by October 31st of program year)
- □ Updated immunizations MMR, Hep B series, Tdap within last 10 years, Varicella series
- □ TB test within the last 12 months
- □ Background check
- □ Physical exam within the last 3 years
- □ Intern Aareement
- □ Intern Code of Conduct

STUDENT/PARENT RELEASE OF INFORMATION

- 1. Acceptance into Project SEARCH is dependent upon selection committee review
- 2. Release: Student records concerning my son/daughter will be shared with Project SEARCH staff and selection committee members
- 3. Equal opportunity: Career placement will be made without regard to race, color, sex, age, religion or presence of disability.

| Student Signature | Da | e |
|-------------------|----|---|
| • - | | |

Parent/Legal Guardian Signature _____ Date_____

School District Personnel Questionnaire

| Student Name | Date of Birth | | | |
|--|---|--|--|--|
| (First, Middle, Last) | Grade | | | |
| Student Address | | | | |
| CityZip | County of Residence | | | |
| City of Birth | Native Language | | | |
| Primary Parent/Guardian | Parent/Guardian Phone | | | |
| Name of Referral Source | (Daytime only) | | | |
| PhoneDate of Referra | al Email | | | |
| Teacher ContactE | Building | | | |
| program. A. Local Ethnicity: | B. Racial Groups: (Check all that apply) | | | |
| A – Asian B – Black, Non-Hispanic H – Hispanic I – American Indian / Alaskan M – Multiracial* W – White, Non-Hispanic | A – Asian B – Black / African American I – American Indian / Alaska Native P – Native Hawaiian / Other Pacific Islander W – White | | | |
| *If Multiracial is selected, please be sure to select a racial groups that apply in box B. | all | | | |
| C. Hispanic / Latino: | D. Gender: | | | |
| Yes, this student is Hispanic/Latino. No, this student is not Hispanic/Latino. | □ Male Age: □ Female | | | |

| E. Student Homeless Status: (Check One) * - Not Applicable A- Sheltered B- Unsheltered C- Doubled Up I- Hotel/Motel | F. Living with Student: Both Natural Parents Mother Only Father Only Mother + Other Adult Father + Other Adult | | | |
|---|---|--|--|--|
| | Legal Guardian(s)* Yes No Foster Parent(s)* | | | |
| G. Student Homeless Unaccompanied Youth: | | | | |
| A homeless student not in the custody of a parent or guardian. (Check One) | | | | |
| \Box * - Not Applicable (Used only if * was reported in box F) | | | | |
| 🗆 N - No | | | | |
| □ Y - Yes | | | | |

| H. Please include these documents with referral: |
|---|
| |
| □ Birth Certificate |
| □ Copy of current ETR (effective dates: from to) |
| □ Copy of current IEP (effective dates: from to) |
| □ Copy of HS Attendance Records |
| □ HS Transcripts |
| Copy of Discipline Record |
| **Referrals will not be processed without these documents** |
| |

| Additional Components of Packet (If applicable) | | | | |
|---|--|--|--|--|
| □ FBA/Behavior Plan | | | | |
| Most recent progress reports/report cards | | | | |
| (Manifestations, Suspensions, etc.) | | | | |
| □ Additional Safety Plans (Medical and/or Behavior) | | | | |
|] Other | | | | |
| | | | | |

J. Limited English Proficiency (LEP) Status:

□ N=No - the student is not Limited English Proficient

□ Y=Yes - Limited English Proficient student who has been enrolled in US schools for more than 360 school days (or the equivalent of two school years)

□ L=LEP – Enrolled in US Schools for First Time

 \Box S=LEP – Enrolled in US Schools for Second Year (A recently arrived LEP student who has been enrolled in US schools for more than 180 school days and less than 360 days (or the equivalent of two school years).

| K. | K. Economically Disadvantage (ED) Status: | | | | |
|----|--|--|--|--|--|
| | □ *=Not Applicable | | | | |
| | □ 1=Economic Disadvantage | | | | |
| | | | | | |
| | | | | | |
| | School District Personnel Signature: | | | | |
| | Are you a representative of the student's district of residence? YESNO | | | | |

Telephone Number: _____

Email Address:

Date: _____

Work Experience History

| Name: | DOB: |
|-------|------|
| | |

List all work experiences starting with the most recent. Include paid and non-paid experiences.

1. Name of company, address, phone #: _____

| Start Date | End Date | | # of days/week | Hrs. worked/day | Paid/Non-Paid | | | | |
|------------------|--------------------------------|------------|----------------|---------------------------------|---------------|--|--|--|--|
| | | | <i>"</i> -: -: | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Job Sponsor: | | | | | | | | | |
| | Supervisor/Supervising Agency: | | | | | | | | |
| Supervision need | ded (circle 1): | | | ery 15 min e | | | | | |
| | | eve | ry hour | intermittent through | out the day | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| 2. Name of com | pany, address, | phone | e #: | | | | | | |
| | | | | | | | | | |
| | | | | <u> </u> | | | | | |
| Start Date | End Date | | #of days/week | Hrs. worked/day | Paid/Non-Paid | | | | |
| | | | | | | | | | |
| Job Duties: | | | | | | | | | |
| Job Sponsor: | | | | | | | | | |
| Supervisor/Supe | rvising Agency | | | | | | | | |
| Supervision need | ded (circle 1): | in vis | ual field | every 15 min | every 30 min | | | | |
| • | (<i>'</i> | every hour | | intermittent throughout the day | | | | | |
| | | | 5 | | 5 | | | | |
| | | | | | | | | | |
| 3. Name of com | pany, address, | phone | e # | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Start Date | End Date | | # of days/week | Hrs. worked/day | Paid/Non-Paid | | | | |
| | | | , | | | | | | |
| | | | | | | | | | |

| Job Duties: | | | | | |
|----------------------|-------------|-----------------|----|---------------------|--------------|
| Job Sponsor: | | | | | |
| Supervisor/Supervisi | ng Agency | · | | | |
| Supervision needed | (circle 1): | in visual field | ev | very 15 min | every 30 min |
| | · , | every hour | | intermittent throug | hout the day |
| | | | | | |

Completed by: _____ Date: _____

Classroom/Transition Team Observation of Behavior

Please give detail to each of the questions listed below.

How often does your student demonstrate physically, verbally aggressive, self-injurious or property destruction behaviors? What does the behavior look like? Please be specific.

When frustrated, how does your student respond?

When anxious/nervous, how does your student respond?

When given constructive criticism or asked to correct a mistake, how does your student respond?

Has this student ever been fired or let go from a job? Why?

| Has th | is student | ever left the | e school building | ı or a i | iob site | unattended (| or wandered | away? Explain. |
|--------|------------|---------------|-------------------|----------|----------|--------------|-------------|----------------|
| | | | | , , | | | | |

What is your student's level of sexual awareness? (please check one)

- □ Student engages in inappropriate sexual behaviors at school/in public (exposing self, inappropriate touching of others, masturbation)
- □ Student tends to display an immature level of sexual behavior (excessive flirting, flaunting, hugging,)
- □ Student does not engage in inappropriate sexual behaviors.

Please list any other details regarding your student's behavior, temperament or personality that you wish to share:

Person completing form: Relationship:

Parent Questionnaire

| St | udent Name: | Date: | |
|-----|---|--|------|
| D. | O.B.: | Date: Person completing form: | |
| Ple | ease list the med | l diagnoses of your child: | |
| 1. | | ive any medical/health problems which could restrict his/her participation in any kind of inity or work activities? Please specify type and restrictions, including restrictions on alone t | time |
| 2. | What type of wo | do you see your child participating in after graduation? | |
| 3. | Is there a specif | type of work you feel your child has strong interests or potential for working in? | |
| 4. | Is there a specil | type of work you feel would not be appropriate for your child? | |
| 5. | How do you visi COT Fam Prog Ride | member Taxi m van/bus Drive own car | |
| 6. | With | your child living as an adult? mily upported living arrangement | |
| 7. | What does your | ild enjoy doing with their leisure time at home? | |
| | arent/Legal Guarc | n Signature: | |

Student Questionnaire

Why do you want to come to Project SEARCH? (Complete in your own words and/or person assisting will write the responses in the student's own words)

List Three References:

| | Name | Type of | Phone Number | Email Address |
|----|------|------------------|--------------|---------------|
| | | Reference | | |
| 1. | | Family Reference | | |
| 2. | | School Reference | | |
| 3. | | Other Community | | |
| | | or Agency | | |
| | | Reference | | |

FUTURE EMPLOYMENT PREFERENCES and BACKGROUND:

How do you want to be employed in the community upon completion of Project SEARCH? Full time Part time

| Which shift | would you prefer | working after graduating | g from Project SEARCH? |
|-------------------------|-----------------------|--------------------------|------------------------|
| 1 st Shift 🗌 | 2 nd Shift | 3 rd Shift | |

Would you be willing to work holidays and/or weekends? Yes No

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|------------|-----|---------|-------|----------------|------------|--------|---------------------------------------|----------|--------|---------|---|------------|
| $1 \cap 1$ | | nian tr | NUCRE | durina | the echool | voar i | in addition | to hoing | in tha | Project | | Program? |
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| | / | | | | | , , | | | | , | - | |

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|--------------------|---------------------------------|--|--|--|
| Yes | Νο | | | |
| lf yes, where and | how many hours? | | | |
| | | | | |
| Have you ever be | een fired from a job? | | | |
| Yes | Νο | | | |
| lf yes, please exp | plain: | | | |
| | | | | |
| Have you ever q | uit a job? | | | |
| Yes | Νο | | | |
| If yes, please exp | blain: | | | |
| SERVICE AG | ENCIES: | | | |
| | ocational Rehabilitation Counse | lor with Opportunities for Ohioans with Disabilities | | |
| (OOD)? Yes 🗌 | Name | Phone Number: | | |
| No 🗌 | | | | |
| Are you eligible f | or services from the County Boa | ard of Developmental Disabilities? | | |
| Yes | Name | Phone Number: | | |
| No 🗌 | | | | |
| If yes, which cou | nty? | | | |
| Student Signatur | e: | | | |

Date: _____